U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LNI-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 8220 | | 2. Fiscal Year Covered From: | | | |
|---------------------------------------|--------------------|--|--|--|--|
| | | 1 / 1 / 2005 Through: 12 / 31 / 2005 | | | |
| 3. Name and address of person filing. | | 4. Name, file number, and address of labor organization. | | | |
| Name William R Bl | ankenship | Name Sheet Metal Workers Local #268 | | | |
| | | Labor Organization File Number 013-656 | | | |
| P.O. Box, Bidg., Room No., if any | | P.O. Box, Building and Room Number, if any | | | |
| Street 2701 N 89th St. | | Street 2701 N. 89th St. | | | |
| City Caseyville | | City Caseyville | | | |
| State Illinois | ZIP Code + 4 62232 | State Illinois ZIP Code + 4 62232 | | | |

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | | | | | | | |
|--|--|--|--|--|--|--|--|
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | | | | | | |
| Name | | | | | | | |
| Trade Name, if any: | | | | | | | |
| P.O. Box, Bldg., Room No., if any | | | | | | | |
| | 7.b. Amount. | | | | | | |
| Street | | | | | | | |
| City | | | | | | | |
| State ZIP Code + 4 | | | | | | | |

Signature

| submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) | | | | | | | |
|--|----|-----------|------------------|--|--|--|--|
| Signed M/ ABlankinship | On | 5/15/2006 | 618-397-1443 | | | | |
| | | Data | Talanhana Mumbar | | | | |

Date

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information

Telephone Number

| Name of Person Filing William Blankenship | File Number U- | | | | | | |
|--|--|--|--|--|--|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. | | | | | | | |
| Name and address of Business (including tracks name, if any). | 9. Business deals with: | | | | | | |
| Name Sheet Metal Workers Local #268 | a. Labor Organization D. Trust | | | | | | |
| Trade Name, if any: Joint Apprentice Committee | | | | | | | |
| P.O. Box, Bldg., Room No., if any | c. Employer | | | | | | |
| Street 2701 N. 89TH. ST. | c. Employer | | | | | | |
| City Caseyville | | | | | | | |
| State Illinois ZIP Ccde + 4 62232 | | | | | | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such deali | ing. | | | | | |
| Name | Local Joint Apprentice Committee trains Apprentices Wm. Blankenship is Coordinator. | | | | | | |
| Trade Name, if any: | | | | | | | |
| P.O. Box, Bldg., Room No., if any | | | | | | | |
| Street | | | | | | | |
| City | 11.b. Approximate dollar value of such dealing. \$0 12.a. Nature of interest held or income received. | | | | | | |
| State ZIP Code + 4 | Rembursed expenses from the J.A T.C. Trust 1800.79 Coordinator & Secretary Per demi 300.00 | | | | | | |
| | | F+1-8-88 (F+1-8-1 | | | | | |
| | 12.b. Amount. | \$2,101 | | | | | |
| C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money | | | | | | | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | Hard Committee C | | | | | |
| Name | | | | | | | |
| Trade Name, if any: | | | | | | | |
| P.O. Box, Bldg., Room No., if any | | | | | | | |
| Street | | | | | | | |
| City | | | | | | | |
| State ZIP Code + 4 | | | | | | | |
| 13 h is the Rusiness an Employer or Consultant 2 | 14.b. Amount of payment. | | | | | | |